

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PRAKASH LAL YADAV   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330104  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65102   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | J M V RESIDENTIAL SCHOOL, CHITNAMA DANAPUR,<br>MANER ROAD, PATNA, - |
| 5      | PRINCIPAL NAME                    | PRAKASH LAL YADAV   |
| 6      | PRINCIPAL QUALIFICATION           | BA B.ED   |
| 7      | SCHOOL EMAIL ID                   | jmvresidentialschool@gamil.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9973746019  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.jmvschool.com/downloads/AFFILIATION_CERTIFICATE.pdf">https://www.jmvschool.com/downloads/AFFILIATION_CERTIFICATE.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.jmvschool.com/downloads/SOCIETY_CERTIFICATE.pdf">https://www.jmvschool.com/downloads/SOCIETY_CERTIFICATE.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.jmvschool.com/downloads/NOC.pdf">https://www.jmvschool.com/downloads/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.jmvschool.com/downloads/RECOGNITION%20CERTIFICATE.pdf">https://www.jmvschool.com/downloads/RECOGNITION%20CERTIFICATE.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.jmvschool.com/downloads/BUILDINGCERTIFICATE.pdf">https://www.jmvschool.com/downloads/BUILDINGCERTIFICATE.pdf</a>             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.jmvschool.com/downloads/FIRECERTIFICATE.pdf">https://www.jmvschool.com/downloads/FIRECERTIFICATE.pdf</a>                     |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://www.jmvschool.com/downloads/Self%20Declaration.pdf">https://www.jmvschool.com/downloads/Self%20Declaration.pdf</a>               |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.jmvschool.com/downloads/health.pdf">https://www.jmvschool.com/downloads/health.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.jmvschool.com/downloads/TUTION%20FEES.pdf">https://www.jmvschool.com/downloads/TUTION%20FEES.pdf</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.jmvschool.com/downloads/ACADEMIC_CALENDER.pdf">https://www.jmvschool.com/downloads/ACADEMIC_CALENDER.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.jmvschool.com/downloads/LIST_OF_SMC.pdf">https://www.jmvschool.com/downloads/LIST_OF_SMC.pdf</a>                                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.jmvschool.com/downloads/PTA.pdf">https://www.jmvschool.com/downloads/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.jmvschool.com/downloads/RESULT%20LAST%20THREE%20YEARS.pdf">https://www.jmvschool.com/downloads/RESULT%20LAST%20THREE%20YEARS.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | PRAKASH LAL YADAV |
| 2      | TOTAL NO. OF TEACHERS                      | 33                |
|        | PGT  | 0                 |
|        | TGT  | 25                |
|        | PRT  | 7                 |
| 3      | TEACHERS SECTION RATIO                     | 1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

**RESULT CLASS: X**



| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 203                        | 198                    | 97.54           | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

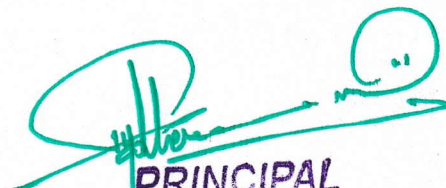
**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8255  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 43 & 43   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 57   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 20  |
| 6      | NO. OF BOYS TOILETS   | 25  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/p_LEaPzGlvA">https://youtu.be/p_LEaPzGlvA</a> |

**ATTESTED**

**J.M.V. Residential School**

  
**Chairman**

  
**PRINCIPAL**  
**J.M.V. RESIDENTIAL SCHOOL**  
**CHHITNAMADANAPUR**  
**PATNA-801502**